

RESULTS OF SUN IN SIXTH HOUSE (VIVASVAN- AADITYA)

Dear friends,

Hearty welcome to “planetsandyou.in” astrology website. The present topic is Sun in sixth house and its impact on the individuals who have such a placement of Sun. I would like to inform you, inter alia, about a lesser known concept of Sun in sixth house of natal horoscope or in the sign of “Virgo” which is the sixth sign of natural Zodiac. I came across this topic of “Dwaadasa Adityas” in “Jaimini Upadesa Sutram” of Sri Sanjay Rath, a renowned astrologer from the school of Sri Achyutananda dasa tradition of Orissa and a great teacher of Vedic or Indian astrology.

Sun has 12 distinct forms of manifestation called “Dwadasa Adityas”. These Adityas are twelve sons of Rishi Kashyapa and his wife Aditi, Hence they are called Adityas. When Sun is in sixth house of a natal horoscope of an individual or in the sign of “Virgo”, i.e. the sixth house of natural Zodiac, that form of manifestation is called “Vivasvan”.

Here one thing is to be noted. Only for “Mesha lagna” the houses of personal chart and natural zodiac match. For all other lagnas, there will be mismatch. In such cases, the manifestation of Sun in the personal chart applies for his self and the manifestation of Sun as per natural zodiac is his public image, i.e. as seen by others.

Vivasvan is the overlord of “agnitatva” or heat which he uses to pull water in the form of vapour from the seas which become clouds and these clouds again give rains. He is also the “jatharaagni” or the fire in the belly that is necessary for digestion of food. Vivasvan shows the power of service and purity which leads to social laws and welfare. This form of Aditya corresponds the sixth house which denotes seva bhava and in the natural zodiac is Virgo.

In the natal chart of Sri Lal bahadur Sastri, former Prime Minister of India, Sun is in Virgo, which is Vivasvan Aditya. He was the most unexpected choice for Prime Ministership after the death of Jawaharlal Nehru, being a compromise candidate between conservatives lead by Morarji desai and the socialist wing of the congress and was the butt of jokes till the war with Pakistan, which India won resoundingly. He was earlier President of “Servants of the people society” or “Lok seva mandal” formed by Lala Lajapat rai. During his tenure he promoted “White revolution” for increasing milk production and he formed

National Dairy Development Board. LBS also promoted “ Green revolution” for food security and self sufficiency. His slogan “ Jai Jawan Jai Kisan” reverberated thorough out India during those troubled days and all these things show the blessings of “ vivasvaan” Aditya in his chart.

Mahatma Gandhi also had Sun in Virgo in his natal chart. Gandhiji had always been a great champion of farmers and the downtrodden. Like Hanuman , he would sing the name of Rama every day. He strove for religious and communal harmony in India. His prayer was “ Ishwar Allah tere naam, sabko sanmati de Bhagwaan”. The hand of Vivasvan Aditya was evident in all his campaigns which were farmer centric or for communal harmony.

Now let us look at some of the results attributed in classical Indian Astrological texts, to Sun in the sixth house of natal charts.

Brihajjataka: “*Balavaan Satrujitascha satruyate*” (Powerful but defeated by enemies)

Bhrigusutram: “ Alpajnatih satruvriddhi dhana dhaanya samriddihi
Vimsati varshe netra vaipareetyam bhavati subhadrishti yute na doshah
Ahikaanana paarakunmantrasevee Keertimaan sokarogee mahoshna dehee
Subhayute bhaavaadhipe dehaarogyam Gnatisatrubaahulyam
Bhaavdhipe durbale satrunaasam pitrudurbalaha

(The native in 6th house will not take birth in Royal families, will have many enemies and will be well off financially. In the twentieth year native will suffer from eye disease but if there is benefic aspect this will not happen. He will wander in jungles and is interested in chanting mantras. He will have good reputation but mentally worried and will have hot constitution. If sixth lord is associated with benefic, the native will enjoy good health. If the sixth lord is weak, enemies will be defeated. His father will have weak constitution.)

Kalyana Varma in Saaravali:” *Prabala madanodaraagnir balavaan Shastham samaasrite bhaanou/Sreemaan vikhyaata gunou nrupatir vaa dandanetaavaa.*

(The native with Sun in sixth house will be very passionate towards women, will have good digestion, wealthy, famous and he will either be a king or a feudal lord)

Phaladeepika: The native will be glorious like a king. He will be famous, wealthy, endowed with good qualities and be a conqueror.

Dr.B.V.Raman: Defier of customs and traditions, good administrative ability, few cousins and few enemies, bold, successful, hot temperament, licentious, wealthy, gains from enemies, terror to enemies, executive abilities, colic troubles.

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